

CITY OF GUNNISON COUNCIL

AGENDA

**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE,
GUNNISON, COLORADO, IN THE 2ND FLOOR COUNCIL CHAMBERS**

JUNE 11, 2002

WORK SESSION

6:30 P.M.

- 6:30 - 6:45 P.M. A. Request for Funds from the City's Affordable Housing Fund from:
1. Habitat for Humanity - Dee Blacklock; and
 2. Gunnison Home Association - Don Crosby
- 6:45 - 6:55 P.M. B. Update on Substation Transformers/Electric Work - Ken Bradford
- 6:55 - 7:00 P.M. C. Bids for City Shops Storage Building - Ken Coleman

JUNE 11,, 2002

REGULAR SESSION

7:00 P.M.

- I. **Call to Order**
- II. **Consideration of Minutes:**
- A. Regular Session Minutes of May 28, 2002
- III. **Pre-Scheduled Citizens:**
- IV. **Unfinished Business:**
- V. **New Business:**
- A. Request for Funds from the City's Affordable Housing Fund
 1. Habitat for Humanity
 2. Gunnison Home Association
 - B. Authorization for Council to Sign Notice of Withdrawal of City Funds for Gunnison County Housing Authority for the Next Fiscal Year
 - C. Award Bid for City Shops Storage Building to Skyline General Contractors and Authorize the Mayor to Sign Contract with Skyline General Contractors
- VI **Ordinance and Resolutions:**
- VII. **City Attorney:** Request from International Municipal Lawyers Association Regarding City Contribution
- VIII. **City Manager:**
- Acting City Manager:** Community Development Director Colleen Hannon
- IX **Non-Scheduled Citizens:**
- X. **General Discussion/Items for Work Sessions:**
- Mayor Stone:** Mayors/Managers Meeting Report
- XI. **Adjournment**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**

**THREE OR MORE CITY COUNCILMEMBERS MAY BE ATTENDING THE
AIRLINE FUNDING SOURCES MEETING ON MONDAY, JUNE 10, 2002, AT 8:00 A.M.
IN THE COUNTY COMMISSIONERS MEETING ROOM AT THE COUNTY COURTHOUSE
200 EAST VIRGINIA AVENUE IN GUNNISON.**